

Festal Evensong on the Feast of All Saints



Sunday 1 November 2020
5.30pm

Gift Aid

During the service you will be able to offer a donation for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please ask a Verger for a brief form to complete.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the 'Safeguarding Children and Adults at Risk Manchester Diocese Handbook of Policy and Procedures'. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Hearing-loop

Manchester Cathedral has a hearing-loop.
Please set your hearing aid to setting T.



Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Cathedral Voluntary Choir is conducted by
Geoffrey Woollatt, Sub-Organist

The Organ is played by
Christopher Stokes, Organist & Master of the Choristers

Large-print copies of this booklet are also available.

Music before the service

Master Tallis's Testament

Herbert Howells (1892-1983)

Preces

Richard Ayleward (1626-69)

sung by the Choir

○ Lord, open thou our lips;
And our mouth shall shew forth thy praise.

○ God, make speed to save us;
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lords name be praised.

The Sub-Dean welcomes the congregation and introduces the psalm

Psalm 150

sung by the Choir

○ praise God in his holiness: praise him in the firmament
of his power.

Praise him in his noble acts: praise him according to his excellent
greatness.

Praise him in the sound of the trumpet: praise him upon the lute
and harp.

Praise him in the cymbals and dances: praise him upon the
strings and pipe.

Praise him upon the well-tuned cymbals: praise him upon the
loud cymbals.

Let every thing that hath breath: praise the Lord.

Glory be to the Father: and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Pelham Humfrey (1647-74)

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered
accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.

Magnificat

Fauxbourdons Service, Carolus Andreas
sung by the Choir

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Second Lesson

Hebrews 11. 32-12. 2

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they

were slain in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Nunc Dimittis

Fauxbourdons Service, Carolus Andreas
sung by the Choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation.

Which thou hast prepared:
before the face of all people.

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

Lesser Litany, Lord's Prayer, Responses and Collects

*Richard Ayleward
sung by the Choir*

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

○ Lord, shew thy mercy upon us:
And grant us thy salvation.

○ Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

○ Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Collect for the Feast of All Saints

O almighty God,
who hast knit together thine elect in one communion and
fellowship, in the mystical body of thy Son Christ our Lord:
Grant us grace so to follow thy blessed Saints in all virtuous and
godly living, that we may come to those unspeakable joys, which
thou hast prepared for them that unfeignedly
love thee; through Jesus Christ our Lord. *Amen.*

Collect for peace

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace
which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Anthem

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict.
From Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

William Harris (1883-1973)

from the Salisbury Diurnal G H Palmer (1846-1926)

Prayers of Intercession

The prayers will end with the Grace.

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all,
now and evermore.
Amen.**

During the following said litany, the clergy move to the Icons and they are censed.

Thanksgiving for the Holy Ones of God

For Abraham and Sarah, our ancestors in faith,
and all who journey into the unknown trusting God's promises:

For Jacob, deceitful younger brother, yet chosen by God,
the father of all who are called by virtue not of their own:

For Moses the lawgiver and Aaron the priest,
and all who lead God's people to freedom and newness of life:

Let us bless the Lord.

Thanks be to God.

For Esther and Deborah, saviours of their nation,
and for all who dare to act courageously at God's call:

For Hannah and Ruth, and all who through love and devotion
witness to the faithfulness of God:

For Isaiah, John the Baptist and all the prophets,
and all who speak the truth without counting the cost:

Let us bless the Lord.

Thanks be to God.

For Mary the Virgin, the mother of our Lord and God,
and all who obey God's call without question:

For Andrew and John and the first disciples,
and for all who forsake everything to follow Jesus:

For Mary Magdalene, Salome and Mary,
first witnesses of the resurrection,
and for all who bear witness to Christ:

Let us bless the Lord.

Thanks be to God.

For Peter and Paul and the apostles,
who preached the gospel to Jew and Gentile,
and for all who take the good news to the ends of the earth:

For Barnabas, Silas and Timothy,
and for all who bring encouragement and steadfastness:

For the writers of the Gospels
and for all who bring the faith of Christ alive for each generation:

Let us bless the Lord.

Thanks be to God.

For Ambrose, Augustine, Gregory and Jerome,
and for all who contend for the truth of the gospel:

For Basil, Gregory of Nazianzus, Athanasius and John
Chrysostom,
and all who enable us to reflect on the mystery of Christ:

For Cyprian, Antony and Ephrem,
and for all who lead the Church into new paths of discipleship:

Let us bless the Lord.

Thanks be to God.

For Stephen, Alban, Agnes, Lucy and the whole army of martyrs,
and all who have faced death for love of Christ:

For Augustine of Canterbury and Aidan, for Boniface and
Patrick,
and for all who have carried the gospel to this and other lands:

For Aelred, Bernard and Cuthbert,
and for all who live and teach the love of God:

Let us bless the Lord.

Thanks be to God.

For Anselm and Richard Hooker,
and for all who reveal to us the depths of God's wisdom:

For Benedict and Francis, Hilda and Bede,
and for all who deepen our common life in Christ:

For Julian of Norwich, Bridget of Sweden and Teresa of Avila,
and for all who renew our vision of the mystery of God:

Let us bless the Lord.
Thanks be to God.

For Thomas Cranmer
and all who reform the Church of God:

For Thomas More
and all who hold firm to its continuing faith:

For Gregory and Dunstan, George Herbert and John Keble,
and for all who praise God in poetry and song:

Let us bless the Lord.
Thanks be to God.

For Lancelot Andrewes, John Wesley and Charles Simeon,
and for all who preach the word of God:

For William Wilberforce and Josephine Butler,
and for all who work to transform the world:

For Monica, and for Mary Sumner,
and for all who nurture faith in home and family:

Let us bless the Lord.
Thanks be to God.

For the martyrs and peacemakers of our own time,
who shine as lights in the darkness:

For all the unsung heroes and heroines of our faith,
whose names are known to God alone:

For all those in our own lives
who have revealed to us the love of God
and shown to us the way of holiness:

Let us bless the Lord.

Thanks be to God.

For Denys and George, who together with The Blessed Virgin Mary, protect us as Patrons of this our Cathedral Church.

Let us bless the Lord.

Thanks be to God.

Conclusion

All Let us rejoice and praise them with thankful hearts
and glorify our God in whom they put their trust.

May the infinite and glorious Trinity,
the Father, the Son, and the Holy Spirit
direct our life in good works,
and after our journey through this world,
grant us eternal rest with the saints.

All **Amen.**

Music after the service

Paeon

Kenneth Leighton (1929-88)

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