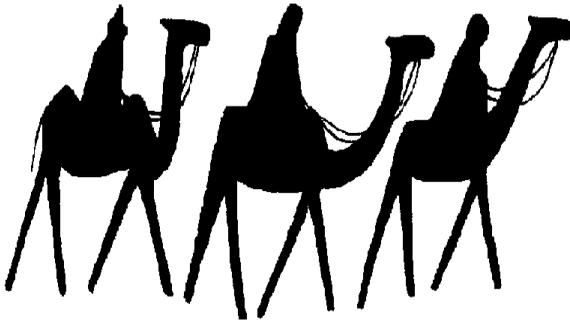


The Eucharist



Sunday 2 January
10.30 am

The Epiphany

Communion Service
John Merbecke

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Sundays of Christmas and Epiphany

The celebration of Christ's incarnation at Christmas celebrates the wonderful mystery of God's dwelling among us in the fullness of humanity, as Emmanuel, foretold by the prophets and born of Mary. Christmas is much more than simply the celebration of Jesus' birth, although it is Christ's nativity that has provided the occasion for this festival of the incarnation, since the end of the third century. We recall, amid all the joyful customs and celebrations of Christmas, this central truth of the Word made flesh for our salvation.

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. The Week of Prayer for Christian Unity also falls during Epiphany.

The Christmas season in the Common Worship calendar lasts for a full forty days, including Epiphany and ending with the Feast of the Presentation of Christ in the Temple (Candlemas) on 2 February.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from 10 December 2021

Following the Government's recent announcement, as from Friday 10 December, the use of face masks is compulsory.

For your personal safety, the Dean and Chapter strongly encourage you to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President & Preacher

The Rt Rev'd Mark Davies, Bishop of Middleton

Musicians

The organ is played by Geoffrey Woollatt, Sub-Organist

Large-print copies of this booklet are also available

Music Before the Service

Prélude sur l'Introit de l'Épiphanie, Op 13

Maurice Duruflé (1902-86)

The Gathering

Please stand

The Processional Hymn

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!

God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:

See how the Shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither
Bend our joyful footsteps:

Lo! star-led chieftains,
Magi, Christ adoring,
Offer him incense, gold, and myrrh;
We to the Christ Child
Bring our heart's oblations:

Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee,
Loving us so dearly?

Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God
In the Highest:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!

Adeste Fideles NEH 30
Melody probably by J F Wade (1711-86)

Latin 18th century
Tr Frederick Oakley (1802-80)
and others

The congregation remains standing

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The President welcomes the congregation

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

President The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Silence is kept

Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you are Word made flesh
and splendour of the Father:
Lord, have mercy.
Lord, have mercy.

14



O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18



have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

21



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

25



thou on - ly, O Christ, with the Ho - ly Ghost,

26



art Most High in the glo - ry of God the Fa - ther. A - men.

The Collect

The President introduces a period of silent prayer after which the Collect is said

O God,
who by the leading of a star
manifested your only Son to the peoples of the earth:
mercifully grant that we,
who know you now by faith,
may at last behold your glory face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Isaiah 60. 1-6

A reading from Isaiah

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
2 For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
3 Nations shall come to your light,
and kings to the brightness of your dawn.
4 Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
5 Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
6 A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 72. 10-15

The kings of Tarshish and of the isles shall pay tribute;
the kings of Sheba and Seba shall bring gifts.

All **All kings shall fall down before him;
all nations shall do him service.**

For he shall deliver the poor that cry out,
the needy and those who have no helper.

All **He shall have pity on the weak and poor;
he shall preserve the lives of the needy.**

He shall redeem their lives from oppression and violence,
and dear shall their blood be in his sight.

All **Long may he live;
unto him may be given gold from Sheba;
may prayer be made for him continually
and may they bless him all the day long.**

The Second Reading

Ephesians 3. 1-12

A reading from Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— ² for surely you have already heard of the commission of God's grace that was given me for you, ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access to God in boldness and confidence through faith in him.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Was Lebet NEH 52
Melody from Rheinhardt MS 1754

J S B Monsell (1811-75)

Gospel Reading

All turn to face the Gospel book

Hear the Gospel of our Lord Jesus Christ according to
Matthew.

All **Glory to you, O Lord.**

Matthew 2. 1-12

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ² asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶ “And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

⁷ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

At the end of the reading

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please be seated

The Sermon

The Rt Rev'd Mark Davies

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please be seated

Prayers of Intercession

Minister Let us worship the Saviour with joy
and make our prayer to our heavenly Father.

The magi came from the east to worship your Son:
Father, grant to Christians everywhere
the spirit of adoration.

All Lord of glory,
hear our prayer.

Minister The infant Christ received gifts of gold, incense and myrrh:
Father, accept the offering of our hearts and minds
at the beginning of this year.

All Lord of glory,
hear our prayer.

Minister The kingdoms of this world have become
the kingdom of our Lord and of his Christ:
Father, grant an abundance of peace to your world.

All Lord of glory,
hear our prayer.

Minister The Holy Family lived in exile and in the shadow of death:
Father, look in mercy on all who are poor and powerless,
 and all who suffer, including ...

Lord of glory,

All **hear our prayer.**

Minister Your Son shared the life of his home and family at Nazareth:
Father, protect in your love our neighbours,
our families and this community of which we are a part.

Lord of glory,

All **hear our prayer.**

Minister Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed.

In your unfailing love for us and for all people,
hear and answer our prayers through your Son,
our Saviour Jesus Christ.

All **Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

We three kings of Orient are;
bearing gifts we traverse afar
field and fountain, moor and mountain,
following yonder star:

*O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

Born a king on Bethlehem plain,
gold I bring, to crown him again,
King for ever, ceasing never
over us all to reign:

Frankincense to offer have I;
incense owns a deity nigh:
prayer and praising, all men raising,
worship him, God most high:

Myrrh is mine, its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb:

Glorious now behold him arise,
King and God and sacrifice.
Heaven sings: 'Alleluia';
'Alleluia,' the earth replies:
*O star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.*

Three Kings of Orient CP 91

J H Hopkins (1820-91)

President Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

All

**Christ has died:
 Christ is risen:
 Christ will come again.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Denys and St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

President Awaiting his coming in glory, as our Saviour taught us,
so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta-kest a-way
6 the sins of the world, have mer-cy up-on us.
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President God's Holy Gifts for God's Holy People!
All **Jesus Christ is Holy, Jesus Christ is Lord
To the glory of God the Father.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. **Amen.**

Prayer of St Francis

The President receives communion and then says:

All The body of Christ
Amen.

All The blood of Christ
Amen.

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Please stand if you are able as the President approaches the altar

Prayer after Communion

President Lord God,
 the bright splendour whom the nations seek:
 may we who with the wise men have been drawn by your light
 discern the glory of your presence in your Son,
 the Word made flesh, Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Post-Communion Hymn

Hail to the Lord's Anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth,
Love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Crüger NEH 55
Adapted by W H Monk (1823-89) from
a chorale by J Crüger (1598-1662)

James Montgomery (1771-1854)
based on Psalm 72

The Dismissal

The Blessing

President Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory
and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

Music After the Service

Marche des Rois Mages

Théodore Dubois (1837-1924)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Manchester Cathedral – A History of the Collegiate Church and Cathedral, 1621 to the Present

It's been a long time in the making, a few days ago, people gathered in Manchester Cathedral to celebrate the launch of the first comprehensive study of the history of the Cathedral, its place at the heart of the world's first industrial city, and the people that made it. Founded as a Collegiate Church by Henry V in 1421, it has survived the Reformation, the Industrial Revolution, civil war, the Oxford Movement, two World Wars, an IRA attack, a very active post-industrial party-loving city, and more recently, the Arena terrorist attack. The book, published by Manchester University Press, has been described as "a history of the English church in miniature" and was made possible by the Friends of Manchester Cathedral and the patronage of its sponsor, Marion McClintock, MBE, Honorary Archivist and Honorary Fellow at the University of Lancaster. It has been edited by Professor Jeremy Gregory, Professor of History and Christianity at Nottingham University, with contributions from a wide range of experts, who have explored the cathedral's history, its people, its architecture, its art, its monuments, its music and its stained glass. To purchase your copy please email Mr Anthony O'Connor, Anthony.O'Connor@manchestercathedral.org



Weekly Notices
2 January 2022
Upcoming Special Events and Services

Sunday 2 January - The Epiphany

4.30pm Evening Prayer

Monday 3 January

11am Morning Prayer followed by Holy Communion

12pm Farewell and Retirement Service for Bishop Glyn Webster

4.30pm Evening Prayer

Tuesday 4 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Wednesday 5 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Thursday 6 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Friday 7 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 8 January

11am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Sunday 9 January - The Baptism of Christ

9am Matins

10.30am Holy Eucharist

4.30pm Evening Prayer

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@ManCathedral(<https://twitter.com/#!/mancathedral>)



Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.

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