

Sung Eucharist



Sunday 13 March, 10.30am

Second Sunday of Lent

President: The Rev'd Steve Hilton

Preacher: The Dean

Communion Service in F (*Harold Darke*)

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Lent

Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

As candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Today's Service

President

The Rev'd Steve Hilton

Preacher

The Dean

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Alexander Wilton,
Sydney Nicholson Organ Scholar.

Music before the service

Welcome

The Dean welcomes the congregation before the service.

The Gathering

Please stand

The Choir sings the Trisagion.

Hagios O Theos.

Hagios Ischyros.

Hagios Athanatos,

eleison hymas.

Sanctus Deus.

Sanctus Fortis.

Sanctus Immortalis,

miserere nobis.

Holy God.

Holy and strong.

Holy and immortal,

have mercy on us.

Hymn

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

At his voice creation
Sprang at once to sight,
All the angels faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Brothers, this Lord Jesus
Shall return again,
With the Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Evelyns NEH 338
W H Monk (1823-89)

Caroline Noel (1817-77)

The Greeting

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

The president may welcome the congregation

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Invitation to Confession

Deacon The sacrifice of God is a broken spirit;
 a broken and contrite heart God will not despise.
 Let us come to the Lord, who is full of compassion,
 and acknowledge our transgressions in penitence and faith.

Silence is kept

All **Father eternal, giver of light and grace,
 we have sinned against you
 and against our neighbour,
 in what we have thought,
 in what we have said and done,
 through ignorance, through weakness,
 through our own deliberate fault.
 We have wounded your love,
 and marred your image in us.
 We are sorry and ashamed,
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past;
 and lead us out from darkness
 to walk as children of light. Amen.**

President Almighty God, our heavenly Father,
 who in his great mercy has promised forgiveness of sins
 to all those who with heartfelt repentance and true faith
 turn to him: have mercy on you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and bring you to everlasting life,
 through Jesus Christ our Lord.

All **Amen.**

Kyrie eleison

Choir	Kyrie eleison.	<i>Lord, have mercy,</i>
	Christe eleison.	<i>Christ, have mercy.</i>
	Kyrie eleison.	<i>Lord have mercy.</i>

The Collect

President Let us pray.

Silence is kept

President Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Genesis 15. 1-12, 17-18

A reading from Genesis

¹ After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness.

⁷Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord God, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm 27

sung by the Choir

The Lord is my light and my salvation; whom then shall I fear:

the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh:

they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid:

and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require:

even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle:

yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head:

above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness:

I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee:

have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face:
Thy face, Lord, will I seek.
O hide not thou thy face from me:
nor cast thy servant away in displeasure.
Thou hast been my succour:
leave me not, neither forsake me, O God of my salvation.
When my father and my mother forsake me:
the Lord taketh me up.
Teach me thy way, O Lord:
and lead me in the right way, because of mine enemies.
Deliver me not over into the will of mine adversaries:
for there are false witnesses risen up against me, and such as speak
wrong.
I should utterly have fainted:
but that I believe verily to see the goodness of the Lord in the land of
the living.
O tarry thou the Lord's leisure:
be strong, and he shall comfort thine heart; and put thou thy trust in
the Lord.

Second Reading

Philippians 3. 17-4. 1

A reading from Philippians

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

At the end the reader says

All This is the word of the Lord.
 Thanks be to God.

Please stand

The Gradual Hymn

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
Thy bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one Faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by man and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Thornbury NEH 485
Basil Harwood (1859-1949)

Edward Plumptre (1821-91)

Gospel Reading

Luke 13. 31-end

All turn to face the Gospel book

Hear the Gospel of our Lord Jesus Christ according to Luke.



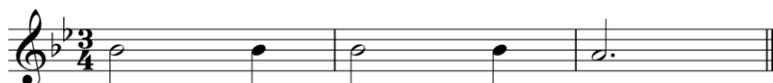
All

Glo - ry to you, O Lord.

³¹ At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

At the end of the reading

This is the Gospel of the Lord.



All

Praise to you, O Christ.

Please sit

Sermon

The Dean

After the sermon silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

Prayers of Intercession

The following response may be used after each prayer

All Lord, in your mercy
 hear our prayer.

At the end of the prayers

All Merciful Father,
 **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,
 we have peace with God through our Lord Jesus Christ,
 who has given us access to his grace.

All The peace of the Lord be always with you.
 And also with you.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Dance, then, wherever you may be;
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe and the pharisee,
But they would not dance and they would not follow me.
I danced for the fishermen, for James and John -
They came with me and the dance went on.

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on the cross to die.

I danced on a Friday when the sky turned black -
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I'm the dance and I still go on.

They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance said he.

Lord of The Dance NEH 375
American Shaker tune adapted by
Sydney Carter

Sydney Carter (1915-2004)

Preparation of the Table and Taking of the Bread and Wine

President God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

President Believing the promises of God,
as our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

我們在天上的父，
願祢的名被尊為聖，
願祢的國降臨，
願祢的旨意行在地上，如同行在天上。
我們日用的飲食，今天賜給我們。
饒恕我們的罪，
如同我們饒恕得罪我們的人。
不叫我們遇見試探，
拯救我們脫離兇惡。
因為國度、權柄、榮耀，
都是祢的，從現在直到永遠。阿們。

Chinese

The Breaking of the Bread

President We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

The Giving of Communion

President God's holy gifts, for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. **Amen**

Prayer of St Francis

The President receives communion and then says:

The body of Christ.

All **Amen.**

The blood of Christ.

All **Amen.**

Please bring your offering with you and place it in the collection tray as you come up for communion.

**Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate**

Thank you for your kindness and generosity.

During the administration of communion, the Choir sings the Agnus Dei and an Anthem.

Agnus Dei

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

Anthem

Purge me, O Lord, from all my sin,
and save thou me by faith from ill,
that I may rest and dwell with thee,
upon thy holy blessed hill.

And that done, grant that with true heart
I may without hypocrisy
affirm the truth, detract no man,
but do all things with equity.

Thomas Tallis (1505-85)

Anon, mid 16th century

After communion if able, all stand when the president approaches the holy table.

Prayer after Communion

President Almighty God,
 you see that we have no power of ourselves to help ourselves:
 keep us both outwardly in our bodies,
 and inwardly in our souls;
 that we may be defended from all adversities
 which may happen to the body,
 and from all evil thoughts which may assault and hurt the soul;
 through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Post-Communion Hymn

Stand up!-stand up for Jesus!
Ye soldiers of the Cross;
Lift high his royal banner,
It must not suffer loss.
From victory unto victory
His army shall lead,
Till every foe is vanquished,
And Christ is Lord indeed.

Stand up!-stand up for Jesus!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day.
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

Stand up!-stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the gospel armour,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there!

Stand up!-stand up for Jesus!
The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh
A crown of life shall be;
He with the King of Glory
Shall reign eternally.

Morning Light NEH 453
G J Webb (1803-87)

George Duffield (1818-88)

The Dismissal

The Blessing

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Weekly Notices

13 March 2022

Upcoming Special Events and Services

Cathedral Lent Conversations 2022: Embracing Justice

Sundays in Lent, 12.00-13.00 in the Jesus Chapel (with a light lunch)

This Lent, we are invited to act for justice in our daily lives, by reading the Live Lent booklet Embracing Justice during the week and taking up the weekly challenges on each of the themes.

Our Sunday Lent Conversations will give us the chance to talk about how we have got on and to encourage one another with stories of how God has helped us. Whether or not you can stay on for the Lent Conversations, please consider using the Live Lent booklet and doing the Action for the Week. Please start your reading and actions on Ash Wednesday.

For those who can join in the Lent Conversations, we will discuss how we have managed to:

13 March: ... give practical support to those who need liberation (theme of Exodus and Liberation)

20 March: ... make just choices in our shopping (theme of Building Communities of Justice)

27 March: ... listen to the unnoticed ones (theme of Seeing the Invisible)

Easter Lilies

We would be glad to receive donations for Easter lilies in remembrance of loved ones. Please give your donation to Elaine Screeton or place it in an gift aid envelop, clearly writing on it **Easter lilies**, and dropping it in one of our donation boxes or collection plate. Donations deadline: Sunday 3 April. Thank you!

Confirmation

Sunday 15 May at 10:30am

Confirmation marks the point in the Christian journey at which you affirm for yourself the faith into which you have been baptized and your intention to live a life of committed discipleship. This affirmation is confirmed through prayer and the laying on of hands by the confirming bishop. The Church also asks God to give you power through the Holy Spirit to enable you to live in the way of Jesus. Young people and adults who have not yet been baptized, can be baptized and confirmed at the same time. Please speak with either Canon Marcia Wall or Fr Steven Hilton if you are interested.

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members.

The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Manchester Cathedral: Development and Conservation

From: **The Dean**

To: **Manchester Cathedral community**

Date: **27 February 2022**

As members of the Cathedral's congregations and key Cathedral bodies, you will know we have been making plans for the development of our infrastructure and facilities, in order to bring about as secure a future as possible for future generations.

These plans are well advanced, and principally affect the West End and the Victoria Porch, and the accommodation in the south range for the choir and the offices.

As part of the preparation for the development, the Cathedral must draw up a Conservation Management Plan that systematically reviews each and every space in the Cathedral and its precinct. The project looks at the fabric, the furniture and fittings, the interpretation of historic structures, and at our townscape, leading to recommendations about what action should be taken to maintain these valuable assets for the future.

To help us with this work, we are entering into a contract with Cambridge Architectural Research Limited. Led by Dr William Fawcett, and supported by a brief drawn up to inform the project, he and his team will visit the Cathedral to get to know the building and our community at first hand. The work will commence in mid-March, with a view to having a completed report by early October.

A key element of the work will be entering into dialogue with stakeholders, both internal and external. Please therefore expect to be asked for your views on how the Cathedral can best care for its valuable heritage, whether by questionnaire or in person. You are the people who know the Cathedral best, over many years, and your input is important in the preparation of a report that will underpin Cathedral policy for an extended period.

Please do not hesitate to ask for further information if that would be helpful, and thank you in advance for your help with this essential exercise.

Rogers

A Pilgrimage to the Living
Stones of the Holy Land

October 3rd - 14th 2022

Join The Very Reverend Adrian Dorber, the Dean of Lichfield, on his Pilgrimage to The Holy Land. This very special journey will include visits to Nazareth, Sea of Galilee, Bethlehem, Baniyas, Jericho and Mount of Temptation, Nablus and the Judean Desert.

For more information please contact **Anthony O'Connor** at Manchester Cathedral on 0161 833 2220 ext 233 or email beapartofit@manchestercathedral.org

The image is a promotional poster for a pilgrimage. It features a large background image of a cathedral with a prominent dome and a tall tower. Overlaid on this image is the title 'A Pilgrimage to the Living Stones of the Holy Land' in a large, white, serif font. Below the title, the dates 'October 3rd - 14th 2022' are displayed in a smaller white font. A paragraph of text describes the pilgrimage, mentioning the Dean of Lichfield and various locations in the Holy Land. At the bottom of the poster, there is a row of four smaller images: a domed building, a river scene, a large dome, and a stone wall. Below these images, contact information for Anthony O'Connor is provided.

Sunday 13 March - The Second Sunday of Lent

5.30pm Choral Evensong

Monday 14 March

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Tuesday 15 March

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 16 March

9am Morning Prayer

12.45pm Turning of the Leaves

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 17 March

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 18 March

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 19 March

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Sunday 20 March - The Third Sunday of Lent

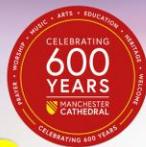
8.45am Matins followed by BCP Holy Communion

10.30am Holy Eucharist

12.00noon Cathedral Lent Conversations 2022: Embracing Justice

5.30pm Choral Evensong

Holy Week and Easter 2022



Palm Sunday 10 April

Blessings of Palms, Procession & Sung Eucharist at 10.30am
Music & Readings for Palm Sunday at 5.30pm
sung by the Cathedral Voluntary Choir

Holy Monday 11 April

Sung Eucharist with Blessing of Oils
and Renewal of Vows at 10.30am
The Lamentations of the Prophet Jeremiah (Thomas Tallis) at 5.30pm

Holy Tuesday 12 April

The Bishop of Beverley's Chrism Mass at 11.30am
Choral Evensong 5.30pm
Stations of the Cross - The Folly of God
Meditations through the art of Sieger Köder at 7.00pm

Holy Wednesday 13 April

Choral Evensong 5.30pm

Maundy Thursday 14 April

Sung Eucharist with Stripping of the Altars at 5.30pm
followed by The Watch until 8.00pm

Good Friday 15 April

The Way of the Cross at 12noon
St John Passion ~ (J.S Bach) sung by Manchester Cathedral Choir
with Manchester Baroque at 7.30pm

Holy Saturday 16 April

Easter Vigil at 5.30pm

Easter Day 17 April

BCP Matins at 8.45am & Holy Communion at 9.00am
Sung Eucharist at 10.30am
Festal Evensong & Procession at 5.30pm

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Victoria Street, M3 1SX
www.manchestercathedral.org

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@ManCathedral(<https://twitter.com/#!/mancathedral>)



Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral.

If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor,

Director of Fundraising.

Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.

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