

The Sung Eucharist



Sunday 24 April 2022
10.30am
St. George's Day

Mass for Four Voices *William Byrd*

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Alleluia! Alleluia! Alleluia!

The Easter season is a fifty day celebration of the Resurrection of our Lord Jesus Christ, beginning on Easter Day and concluding on the Day of Pentecost (Whitsunday). It offers a sustained period of reflection on the meaning of Christ's eternal victory over evil, sin and death. A sense of joy, encapsulated in the great cry 'Alleluia', characterises this season, and the liturgical colour is white or gold, for celebration.

According to St Luke's chronology, Christ ascended on the fortieth day after his Resurrection (Acts 1: 3), and so this day is observed as Ascension Day. The ten days between Ascension Day and Pentecost (including the Seventh Sunday of Easter) are days of prayer for renewal by the Holy Spirit. The Day of Pentecost celebrates the outpouring of the Holy Spirit upon the Church and brings the Easter season to its glorious conclusion.

The liturgical colour of Pentecost is red to represent the coming of the Spirit in tongues as of fire (Acts 2: 3).

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', save for the Sunday after Pentecost when we celebrate the great festival of the Godhead, Trinity Sunday.

St. George

Very little is known about St George's life, but it is thought he was a Roman officer of Greek descent from Cappadocia who was martyred in one of the pre-Constantinian persecutions. Beyond this, early sources give conflicting information.

There are two main versions of the legend, a Greek and a Latin version, which can both be traced to the 5th or 6th century. The saint's veneration dates to the 5th century with some certainty, and possibly still to the 4th. The addition of the dragon legend dates to the 11th century.

The earliest text preserving fragments of George's narrative is in a Greek hagiography identified by Hippolyte Delehaye of the scholarly Bollandists to be a palimpsest of the 5th century.

An earlier work by Eusebius, *Church history*, written in the 4th century, contributed to the legend but did not name George or provide significant detail. The work of the Bollandists Daniel Papebroch, Jean Bolland, and Godfrey Henschen in the 17th century was one of the first pieces of scholarly research to establish the saint's historicity via their publications in *Bibliotheca Hagiographica Graeca*. Pope Gelasius I stated that George was among those saints "whose names are justly revered among men, but whose actions are known only to God."

A critical edition of a Syriac *Acta* of Saint George accompanied by an annotated English translation, was published by E.W. Brooks (1863–1955) in 1925.

The establishment of George as a popular and protective saint in the West that had captured the medieval imagination was codified by the official elevation of his feast to a *festum duplex* at a church council in 1416, on the date that had become associated with his martyrdom, 23 April.

Wide latitude existed from community to community in celebration of the day across late medieval and early modern England, and no uniform "national" celebration elsewhere, a token of the popular and vernacular nature of George's cultus and its local horizons, supported by a local guild or confraternity under George's protection, or the dedication of a local church. When the English Reformation severely curtailed the saints' days in the calendar, Saint George's Day was among the holidays that continued to be observed.

King Edward III made him the Patron Saint of England when he formed the Order of the Garter in St. George's name in 1350, and the cult of the Saint was further advanced by King Henry V, at the battle of Agincourt in northern France. He granted the Baron of Manchester, Thomas de la Warre, a licence to establish his own parish as a Collegiate Foundation in Manchester in 1421.

The original parish church was dedicated to St Mary. The license added St George, the patron saint of England, and St Denys, the patron saint of France, reflecting Henry V's heritage.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a vergers before the service. Please note that the wine may contain traces of gluten.

Today's Service

President

Canon David Holgate

Preacher

Canon Nick Smeeton

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Liebster Jesu, wir sind hier, BWV 731

J S Bach (1685-1750)

Large-print copies of this booklet are also available

Welcome

The Canon in Residence welcomes the congregation before the service

The Gathering

Please stand

The Processional Hymn

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run.

Westminster Abbey NEH 205
Adapted from the Alleluyas in
Purcell's 'O God, Thou art my God'
for Belville in The Psalmist 1843

Latin c 7th century
Tr J M Neale (1818-66)

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit.
All **Amen.**

Peace be with you.
All **and also with you.**

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

Words of welcome may be said by the President

Prayers of Penitence

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Silence is kept

All **Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.**

President May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,*

Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,

suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.
Amen.

Please remain standing

The President introduces a period of silent prayer and then says the Collect for the day.

The Collect for St George

O God of hosts,
who didst so kindle the flame of love
in the heart of your servant George
that he bore witness to the risen Lord
by his life and by his death:
give us the same faith and power of love
that we who rejoice in his triumphs
may come to share with him the fullness of the
resurrection;
through Jesus Christ thy Son our Lord,

who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Revelation 12. 7-12

A reading from Revelation

⁷ And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, ⁸ but they were defeated, and there was no longer any place for them in heaven. ⁹ The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him.

¹⁰ Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,

for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

¹¹ But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

¹² Rejoice then, you heavens
and those who dwell in them!

But woe to the earth and the sea,
for the devil has come down to you
with great wrath,

because he knows that his time is short!’

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 126

sung by the Choir

When the Lord turned again the captivity of Sion:
then were we like unto them that dream.

Then was our mouth filled with laughter:
and our tongue with joy.

Then said they among the heathen:
The Lord hath done great things for them.

Yea, the Lord hath done great things for us already:
whereof we rejoice.

Turn our captivity, O Lord:
as the rivers in the south.

They that sow in tears:
shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed:
shall doubtless come again with joy, and bring his sheaves with him.

Second Reading

2 Timothy 2. 3-13

A reading from the second letter of Timothy

³ Share in suffering like a good soldier of Christ Jesus. ⁴ No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. ⁵ And in the case of an athlete, no one is crowned without competing according to the rules. ⁶ It is the farmer who does the work who ought to have the first share of the crops. ⁷ Think over what I say, for the Lord will give you understanding in all things.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David-that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

- If we have died with him, we will also live with him;
- ¹² if we endure, we will also reign with him;
if we deny him, he will also deny us;
- ¹³ if we are faithless, he remains faithful –
for he cannot deny himself.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Please stand

The Gradual Hymn

Lord God of Hosts, within whose hand
Dominion rests on sea and land,
Before whose word of life or death
The strength of nations is but breath:
O King, enthroned all thrones above,
Give strength unto the land we love.

Thou Breath of Life since time began,
Breathing upon the lips of man,
Hast taught each kindred race to raise
United word to sound thy praise:
So, in this land, join, we beseech,
All hearts and lips in single speech.

To George our Saint thou gavest grace
Without one fear all foes to face,
And to confess by faithful death
That Word of Life which was his breath.
O help us, Helper of Saint George,
To fear no bonds that man can forge.

Arm us like him, who in thy trust
Beat down the dragon to the dust;
So that we too may tread down sin
And with thy Saints a crown may win.
Help us, O God, that we may be
A land acceptable to thee.

Melita NEH 162
J B Dykes (1823-76)

Laurence Housman (1865-1959)

Gospel Reading

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading



Musical notation for the Alleluia acclamation. The melody is written on a single staff in G major (one sharp) and 4/4 time. It begins with a dynamic marking of *f* (forte). The lyrics are: Al - le - lu - ia! Al - le - lu - ia!

All Al - le - lu - ia! Al - le - lu - ia!

Cantor Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Musical notation for the Gloria to you, O Lord. The melody is written on a single staff in G major (one sharp) and 4/4 time. It features a triplet of eighth notes. The lyrics are: Glo - ry to you, O Lord.

Glo - ry to you, O Lord.

John 15.18-21

¹⁸ 'If the world hates you, be aware that it hated me before it hated you.

¹⁹ If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. ²⁰ Remember the word that I said to you, "Servants are not greater than their master." If they persecuted me, they will persecute you; if they kept my word, they will keep yours also.

²¹ But they will do all these things to you on account of my name, because they do not know him who sent me.

At the end of the reading

This is the Gospel of the Lord.



Musical notation for the Praise to you, O Christ. The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: Praise to you, O Christ.

Praise to you, O Christ.

Please sit

Sermon

Canon Nick Smeeton

After the sermon silence is kept for reflection then please stand.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel

Prayers of Intercession

The following response may be used after each prayer

Minister God of resurrection:
 hear our prayer.

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President The risen Christ came and stood among his disciples
 and said, 'Peace be with you.'
 The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace

Preparation of the Table

The Offertory Hymn

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Alleluia Dulce Carmen CP 427
Essay on the Church
Plain Chant (1782)

Fred Kaan (1929-2009)

President Be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gates of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Amen.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon Praise to you, Lord Jesus:
All **Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.**

**Forgive us our sins
as we forgive those who sin
against us.**

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours
now and for ever.**

Amen.

Отче наш, що єси на небесах,
Нехай святиться Ім'я Твоє.
Хай прийде Царство Твоє,
нехай буде воля Твоя
Як на небі, так і на землі
Хліб наш насущний дай нам
сьогодні.

І прости нам провини наші,
як і ми прощаємо винуватцям
нашим.

І не введи нас у спокусу,
але визволи нас від лукавого.
Бо Твоє є Царство, і сила, і слава
навіки.

Амінь

Ukrainian

The Breaking of the Bread

President Lord, we died with you on the cross.

All **Now we are raised to new life.**

President We were buried in your tomb.

All **Now we share in your resurrection.**

President Live in us, that we may live in you.

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Prayer for Spiritual Holy Communion

Loving God, in union with Christian people throughout the world and across the centuries, we have gathered today to worship you by hearing your holy word, breaking the bread of life and blessing the cup of salvation to share in your body and blood. We gladly offer you ourselves now to thank you for all that you have done for us.

Though we cannot eat of the bread of life and drink from the cup of blessing today, we thank you that we are living members of the body of Christ, and united with your dear Son who gave his life for us. Come Lord Jesus, dwell in each of us and fill us afresh with your Holy Spirit.

Canon David Holgate, adapted from 1 Cor 10-12

Members of all Christian Churches are welcome to receive Communion.

If you wish to receive a blessing instead, please keep your hands down.

Communion will be offered in both kinds, please feel free to take the bread and the wine or the bread only if this is your preference. Please refrain from holding the chalice.

Please follow the directions of the stewards.

During the administration of communion, the Choir will sing the Agnus Dei and the anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

This joyful Eastertide,
Away with sin and sorrow.
My Love, the Crucified,
Hath sprung to life this morrow:

*Had Christ, who once was slain,
Not burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.*

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number:

Death's flood hath lost his chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver:

*Melody from David's Psalmen
Amsterdam 1685*

G R Woodward (1848-1934)

Harmony by Charles Wood (1866-1926)

After communion please stand when the president approaches the holy table.

Prayer after Communion

President Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

All **Amen.**

All **You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you
all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever.
Amen.**

Post-Communion Hymn

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant land.

Jerusalem NEH 488
C Hubert H Parry (1848-1918)

William Blake (1757-1827)

The Dismissal

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 make you perfect in every good work to do his will;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

The National Anthem

God save our gracious Queen,
Long live our noble Queen,
God save The Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save The Queen!

Thy choicest gifts in store,
On her be pleased to pour,
Long may she reign.
May she defend our laws,
And ever give us cause
To sing with heart and voice,
God save The Queen!

*Origin obscure. Popularised 1745 by the setting
by Thomas Augustine Arne (1710-78)*

Anon

Music after the service

Allabreve in D Major, BWV 589

J S Bach

*St George was out walking
He met a dragon on a hill,
It was wise and wonderful
Too glorious to kill*

*It slept amongst the wild thyme
Where the oxlips and violets grow
Its skin was a luminous fire
That made the English landscape glow
Its tears were England's crystal rivers
Its breath the mist on England's moors
Its larder was England's orchards,
Its house was without doors*

*St George was in awe of it
It was a thing apart
He hid the sleeping dragon
Inside every English heart*

*So on this day let's celebrate
England's valleys full of light,
The green fire of the landscape
Lakes shivering with delight*

*Let's celebrate St George's Day,
The dragon in repose;
The brilliant lark ascending,
The yew, the oak, the rose*

The True Dragon by Brian Patten © 2014

Refreshments are usually served after the service.

Everyone is invited to stay.

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit today.



Weekly Notices for the Cathedral Community 24 April 2022

Sunday 24 April

5.30 pm Festal Evensong and Procession for St George

Monday 25 April

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Tuesday 26 April

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 27 April

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 28 April

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 29 April

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 30 April

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Sunday 1 May - The Third Sunday after Easter

8.45am Matins followed by BCP Holy Communion

10.30am Sung Eucharist

5.30pm Choral Evensong

Leaving gifts for Canon David Holgate and Father Steve Hilton

The Wardens are now collecting for leaving gifts from the Cathedral congregations for Canon David and Father Steve. If you would like to contribute to these gifts, please donate before Friday 29 April in one of the following ways:

In person: give cash or cheques, payable to Manchester Cathedral, to one of the Wardens, Graham Curtis, Sylvester During or David Haywood.

By post: send a cheque payable to Manchester Cathedral to *Cathedral Accounts, Manchester Cathedral, Victoria Street Manchester M3 1SX*

By phone during office hours: ring Jo Hodkin on 0161 833 2220 ext 224 to donate electronically.

Donations will be split equally unless you specify otherwise and presentations will be made at their final Sunday morning services:

Canon David on May 1st and Father Steve on May 22nd

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on

music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

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The Very Reverend Rogers Govender MBE
Dean of Manchester
in the presence of

*The Most Reverend & Right Honourable
Stephen Cottrell, Archbishop of York*

warmly invites you to

**A Special Service of Thanksgiving to mark the
600th Anniversary of the Collegiate Church.**

Manchester Cathedral

Thursday 5 May 2022 at 11.00 am



To help us with our planning:

Please email your reply to

canon.precentor@manchestercathedral.org

by Monday, 2 May 2022

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.