

# Easter Sunday Festal Evensong & Procession



Sunday 17 April 2022  
5.30 pm

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service. Cheques should be made payable to 'Manchester Cathedral'.

### **Hearing-loop**



Manchester Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Musicians**

The Cathedral Voluntary Choir is conducted by  
Geoffrey Woollatt, Sub-Organist

The organ is played by  
Alexander Wilton, Sydney Nicholson Organ Scholar

Large-print copies of this booklets are also available

**Music before the service**

Petit Offertoire, from Two Pieces

*César Franck (1822-90)*

**Introit**

sung by the Choir

Quem quaeritis in sepulchro,  
O Christicolae?  
Jesum Nazarenum crucifixum,  
surrexit, non est hic;  
Alleluia, Resurrexit Dominus,  
Alleluia, Alleluia.

*Whom do ye seek in the sepulchre,  
O followers of Christ?  
Jesus of Nazareth, the Crucified,  
he is risen, he is not here.  
Alleluia, risen Lord,  
Alleluia, Alleluia.*

*William Prendergast (1868-1933)*

*Please stand*

**Hymn**

Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark, the angels shout for joy,  
Singing evermore on high,  
Alleluia!

He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today!  
We too sing for joy, and say  
Alleluia!

He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
Alleluia!

He whose path no records tell,  
Who descended into hell;  
Who the strong man armed hath bound,  
Now in highest heaven is crowned.  
Alleluia!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven.  
Alleluya!

Thou, our Paschal Lamb indeed,  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
Alleluya!

Württemberg NEH 105

Later form of a melody in Hundert Arien

Dresden 1694 adapted by

W H Monk (1823-89)

German, Michael Weisse (c.1480-1534)

Tr Catherine Winkworth (1827-78)

### **Preces**

Bernard Rose (1916-96)

sung by the Choir

○ Lord, open thou our lips;  
And our mouth shall shew forth thy praise.

○ God, make speed to save us;  
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord;  
The Lord's Name be praised.

*The Dean welcomes the congregation and introduces the psalm*

*The congregation sits*

### **Psalm 66. 1-11**

sung by the Choir

Robert Ashfield (1911-2006)

○ be joyful in God, all ye lands:  
sing praises unto the honour of his Name, make his praise  
to be glorious.

Say unto God, O how wonderful art thou in thy works:  
through the greatness of thy power shall thine enemies be  
found liars unto thee.

For all the world shall worship thee:  
sing of thee, and praise thy Name.

O come hither, and behold the works of God:  
how wonderful he is in his doing toward the children of  
men.

He turned the sea into dry land:  
so that they went through the water on foot;  
there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the  
people:

and such as will not believe shall not be able to exalt  
themselves.

O praise our God, ye people:  
and make the voice of his praise to be heard;

Who holdeth our soul in life:  
and suffereth not our feet to slip.

For thou, O God, hast proved us:  
thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare:  
and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads:  
we went through fire and water, and thou broughtest us  
out into a wealthy place.

*All stand*

Glory be to the Father:  
and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be:  
world without end. Amen.

*All sit*

- <sup>1</sup> But now thus says the Lord,  
he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
I have called you by name, you are mine.
- <sup>2</sup> When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.
- <sup>3</sup> For I am the Lord your God,  
the Holy One of Israel, your Saviour.  
I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.
- <sup>4</sup> Because you are precious in my sight,  
and honoured, and I love you,  
I give people in return for you,  
nations in exchange for your life.
- <sup>5</sup> Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;
- <sup>6</sup> I will say to the north, 'Give them up',  
and to the south, 'Do not withhold';  
bring my sons from far away  
and my daughters from the end of the earth—  
everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.'
- <sup>8</sup> Bring forth the people who are blind, yet have eyes,  
who are deaf, yet have ears!
- <sup>9</sup> Let all the nations gather together,  
and let the peoples assemble.  
Who among them declared this,  
and foretold to us the former things?  
Let them bring their witnesses to justify them,  
and let them hear and say, 'It is true.'
- <sup>10</sup> You are my witnesses, says the Lord,

and my servant whom I have chosen,  
so that you may know and believe me  
and understand that I am he.  
Before me no god was formed,  
nor shall there be any after me.  
<sup>11</sup> I, I am the Lord,  
and besides me there is no saviour.  
<sup>12</sup> I declared and saved and proclaimed,  
when there was no strange god among you;  
and you are my witnesses, says the Lord.  
<sup>13</sup> I am God, and also henceforth I am He;  
there is no one who can deliver from my hand;  
I work and who can hinder it?  
<sup>14</sup> Thus says the Lord,  
your Redeemer, the Holy One of Israel:  
For your sake I will send to Babylon  
and break down all the bars,  
and the shouting of the Chaldeans will be  
turned to lamentation.  
<sup>15</sup> I am the Lord, your Holy One,  
the Creator of Israel, your King.  
<sup>16</sup> Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup> who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup> Do not remember the former things,  
or consider the things of old.  
<sup>19</sup> I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup> The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,

<sup>21</sup> the people whom I formed for myself  
so that they might declare my praise.

Here ends the first lesson.

*All stand with the Choir*

## **Magnificat**

*Magnificat for Eight-part Chorus, Op 164,  
Charles Villiers Stanford (1852-1933)  
sung by the Choir*

Magnificat, anima mea, Dominum  
et exultavit spiritus meus in Deo, salutari meo.  
Quia respexit humilitatem ancillæ suæ:  
ecce enim ex hoc beatam me dicent omnes generationes.  
Quia fecit mihi magna, qui potens est,  
et sanctum nomen eius,  
et misericordia eius a progenie in progenies timentibus eum.  
Fecit potentiam in brachio suo,  
dispersit superbos mente cordis sui.  
Deposuit potentes de sede et exaltavit humiles;  
esurientes implevit bonis et divites dimisit inanes.  
Suscepit Israel puerum suum recordatus misericordiæ suæ,  
sicut locutus est ad patres nostros, Abraham et semini  
eius in sæcula.  
Gloria Patri, et Filio,  
et Spiritui Sancto:  
Sicut erat in principio, et nunc, et semper,  
et in sæcula sæculorum. Amen.

*My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded:  
the lowliness of his hand-maiden.  
For behold, from henceforth:  
all generations shall call me blessèd.  
For he that is mighty hath magnified me:  
and holy is his Name.  
And his mercy is on them that fear him:  
throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud  
in the imagination of their hearts.*

*He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers,  
Abraham and his seed for ever.*

*Glory be to the Father, and to the Son:  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*All sit*

## **Second Lesson**

I Corinthians 15. 1-11

read by Melvin Jones

<sup>1</sup> Now I should remind you, brothers and sisters, of the good news that proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

<sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to someone untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

<sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

Here ends the second lesson.

*All stand with the Choir*

## Nunc Dimittis

*Gustav Holst (1874-1934)*  
sung by the Choir

Nunc dimittis servum tuum, Domine,  
secundum verbum tuum in pace:  
Quia viderunt oculi mei salutare tuum  
Quod parasti ante faciem omnium populorum:  
Lumen ad revelationem gentium,  
et gloriam plebis tuae Israel.

Gloria Patri, et Filio,  
et Spiritui Sancto:  
Sicut erat in principio, et nunc, et semper,  
et in sæcula sæculorum. Amen.

*Lord, now lettest thou thy servant depart in peace:  
according to thy word.*

*For mine eyes have seen:  
thy salvation.*

*Which thou hast prepared:  
before the face of all people.*

*To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son:  
and to the Holy Ghost.*

*As it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

*Please turn to face the High Altar*

## The Apostles' Creed

All        **I believe in God the Father almighty,  
maker of heaven and earth :  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

### **Lesser Litany, Lord's Prayer, Responses and Collects**

*Bernard Rose*  
sung by the Choir

The Lord be with you;  
And with thy spirit.  
Let us pray.

*All sit or kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, which art in heaven,  
hallowed be thy Name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us:  
And grant us thy salvation.

O Lord, save the Queen;  
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;  
And make thy chosen people joyful.

O Lord, save thy people;  
And bless thine inheritance.

Give peace in our time, O Lord;  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us;  
And take not thy Holy Spirit from us.

### **Collect for Easter Day**

Almighty God, who through thine only-begotten  
Son Jesus Christ hast overcome death, and  
opened unto us the gate of everlasting life:  
We humbly beseech thee, that as by thy special  
grace preventing us thou dost put into our minds  
good desires, so by thy continual help we may  
bring the same to good effect; through Jesus  
Christ our Lord, who liveth and reigneth with  
thee and the Holy Ghost, ever one God,  
world without end. *Amen.*

### **Collect for peace**

O God, from whom all holy desires, all good counsels,  
and all just works do proceed;  
give unto thy servants that peace  
which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour. *Amen.*

## Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us  
from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ. Amen.

## Anthem

sung by the Choir

Ecce vicit Leo de tribu Juda,  
radix David,  
aperire librum,  
et solvere septem signacula eius.  
Alleluia.

*Behold, the Lion of the tribe of Judah,  
the root of David,  
hath prevailed to open the book  
and to loose the seven seals thereof.  
Alleluia.*

Dignus est Agnus qui occisus est,  
accipere virtutem,  
et divinitatem,  
et sapientiam,  
et fortitudinem,  
et honorem,  
et gloriam,  
et benedictionem.  
Alleluia.

*Worthy is the Lamb that was slain  
to receive power,  
and godliness,  
and wisdom,  
and strength,  
and honour,  
and glory,  
and blessing.  
Alleluia.*

*Peter Philips (1561-1628)*

*Revelation 5. 5, 13*

## The Sermon

The Dean

*During the following hymn members of the congregation follow the clergy to the Resurrection Garden*

## Hymn

*Hail thee, Festival Day, blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Lo, the fair beauty of earth, from the death of the winter arising,  
Every good gift of the year, now with its Master returns.

*Hail thee, Festival Day...*

Daily the loveliness grows, adorned with the glory of blossom;  
Green is the woodland with leaves, bright are the meadows with  
flowers.

*Hail thee, Festival Day...*

He who was nailed to the cross is Lord and the ruler of all things;  
All things created on earth, worship the Maker of all.

*Hail thee, Festival Day...*

Ill it beseemeth that thou, by whose hand all things are encompassed,  
Captive and bound should remain, deep in the gloom of the rock.

*Hail thee, Festival Day...*

Rise now, O Lord from the grave, and cast off the shroud that enwrapped thee;  
Leaving the caverns of death, show us the light of thy face.

*Hail thee, Festival Day...*

God of all pity and power, let thy word be assured to the doubting;  
Lo, he breaks forth from the tomb! See, he appears to his own!

*Hail thee, Festival Day...*

Jesus, thou Health of the world, enlighten our minds, O Redeemer,  
Son of the Father supreme, only-begotten of God.

*Hail thee, Festival Day...*

So, shalt thou bear in thine arms an immaculate people to heaven,  
Bearing them pure unto God, pledge of thy victory here.

*Hail thee, Festival Day...*

Equal art thou, co-eternal, in fellowship One with the Father,  
And with the Spirit of truth, God evermore to be blest!

*Hail thee, Festival Day...*

*Salve Festa Dies (2)* NEH 109  
Ralph Vaughan Williams (1872-1958)

*Editors, based on the Latin of*  
*Venatius Fortunatus (530-609)*

## Gospel Reading

Matthew 28. 1-10

<sup>1</sup> After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' <sup>8</sup> So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. <sup>10</sup> Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

*At the end*

This is the Gospel of the Lord.

All **Praise to you O Christ.**

## Prayer

The Dean We praise you and we bless you,  
our risen Lord Jesus, King of glory,  
for the love which drew Mary Magdalene to your tomb  
to weep over your death.  
As you broke into her grief with your death-shattering  
life, so reach into our broken hearts with your  
promise of hope.  
To you, Lord Jesus,  
reaching into the deepest tombs of our despair,  
be honour and glory, now and for ever.

All **Amen.**

## The Blessing

## **Anthem**

sung by the Choir

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi  
et Salome emerunt aromata ut venientes ungerent Jesum.  
Alleluia.

*And when the sabbath was past, Mary Magdalene, and Mary the  
mother of James, and Salome, had bought sweet spices, that they  
might come and anoint him.  
Alleluia.*

*John Taverner (1490-1545)*

*Mark 16. 1*

## **Music after the service**

Fugue à la Gigue, BWV 577

*J S Bach (1685-1750)*

*Please take this order of service away with you to reflect on the readings and prayers,  
and as a reminder of your visit today.*

*The silver trumpets rang across the Dome:  
The people knelt upon the ground with awe:  
And borne upon the necks of men I saw,  
Like some great God, the Holy Lord of Rome.  
Priest-like, he wore a robe more white than foam,  
And, king-like, swathed himself in royal red,  
Three crowns of gold rose high upon his head:  
In splendour and in light the Pope passed home.  
My heart stole back across wide wastes of years  
To One who wandered by a lonely sea,  
And sought in vain for any place of rest:  
“Foxes have holes, and every bird its nest,  
I, only I, must wander wearily,  
And bruise my feet, and drink wine salt with tears.”*

*Easter Day by Oscar Wilde (1854–1900)*