

# Pride Eucharist

*you are loved  
& welcome as you are*



**OPEN TABLE**  
Come as you are

**Welcome to Manchester Cathedral  
for this celebration of the Holy Eucharist**

**Sunday 27th August  
6.00 pm**

## **Welcome to Manchester Cathedral**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Supporting the Cathedral**

If you would like to donate to the work of the Cathedral you can donate using this QR Code. Additionally, if you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid declaration box.



Alternatively, please donate using one of the Cathedral Gift-Aid envelopes. Thank you.



## **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Receiving Holy Communion**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

### **President**

The Revd Michaila Roberts (she/her/hers)

### **Preacher**

The Revd Alexa McDonnell (she/her/hers)

### **Deacon**

The Revd Augustine Tanner-Ihm (he/him/his)

### **Guest Musicians**

SJE Worship Group

St James & Emmanuel, Didsbury

*Home of Didsbury Pride – 3 September 2022*

Akan Edet (he/him/his)

Large-print copies of this booklet are available

Please stand, if you are able.

## Opening Song – ‘Come People of the Risen King’

Come, people of the risen King,  
who delight to bring him praise.  
Come, all and tune your hearts to sing  
to the Morning Star of grace.  
From the shifting shadows of the earth  
we will lift our eyes to him,  
where steady arms of mercy reach  
to gather children in.

*Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice, O Church of Christ, rejoice!*

Come, those whose joy is morning sun  
and those weeping through the night.  
Come, those who tell of battles won,  
and those struggling in the fight.  
For his perfect love will never change,  
and his mercies never cease,  
but follow us through all our days  
with the certain hope of peace.

*Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice, O Church of Christ, rejoice!*

Come, young and old from every land,  
all people of the faith.  
Come, those with full or empty hands,  
find the riches of his grace.  
Over all the world, God’s people sing,  
shore to shore we hear them call,  
the truth that cries through every age;  
‘Our God is all in all’.

*Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice, O Church of Christ, rejoice!*

Keith Getty, Kristyn Getty and Stuart Townend Copyright © 2007 Thankyou Music

## Welcome and Greeting

President In the name of God,  
Creator,  
Redeemer,  
and Sustainer.

All **Amen.**

President Grace, mercy and peace from God  
and the Lord Jesus Christ  
be with you

All **and also with you.**

*The Rt Revd Dr David Walker, Bishop of Manchester greets the people and welcomes the congregation.*

## Prayers of Penitence

*Prayers of penitence are said*

Deacon My dear friends as we prepare to celebrate the presence of  
Christ in word and Sacrament let us first call to mind and  
confess our sins.

Deacon Friend of sinners, you bring hope in our despair  
Lord, have mercy.

All **Lord, have mercy.**

Deacon Healer of the sick, you give strength in our weakness.  
Christ, have mercy.

All **Christ, have mercy.**

Deacon Destroyer of evil, you bring life in our dying.  
Lord have mercy.

All **Lord have mercy.**

*The president declares God's forgiveness*

President May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit.  
and raise you to new life  
in Christ our Lord.

All **Amen.**

## The Collect

President Let us pray.

*A short time of silent prayer follows, then the president prays the Collect, drawn on this occasion from 'Living in Love and Faith' material*

President Grant to your people, good Lord,  
the spirit of unity,  
that we may dwell together in your love,  
and so bear to the world the ointment of your healing  
and the dew of your blessing;  
through Jesus Christ our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God now and forever.

All **Amen.**

*Please sit*

## The Liturgy of the Word

### First Reading

Isaiah 43:18-21

A reading from the Book of the Prophet Isaiah:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.

The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*At the end of the reading the reader says*

Reader For the word of the Lord.

All **Thanks be to God.**

## Psalm 100

All        **The Lord is gracious;  
his steadfast love is everlasting.**

O be joyful in the Lord, all the earth;  
serve the Lord with gladness  
and come before his presence with a song.  
Know that the Lord is God;  
it is he that has made us and we are his;  
we are his people and the sheep of his pasture.

All        **The Lord is gracious;  
his steadfast love is everlasting.**

Enter his gates with thanksgiving, and his courts with praise;  
give thanks to him and bless his name.  
For the Lord is gracious; his steadfast love is everlasting,  
and his faithfulness endures from generation to generation.

All        **The Lord is gracious;  
his steadfast love is everlasting.**

## Second Reading

I Corinthians 13:1-8a

A reading from the First Letter to the Corinthians:

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

*At the end of the reading the reader says*

Reader     For the word of the Lord.

All        **Thanks be to God.**

*Please stand if you are able*

## Gospel

Matthew 13:31-35

Deacon Hear the Gospel of our Lord Jesus Christ  
according to Matthew.

All **Glory to you, O Lord.**

Deacon Jesus put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

Jesus told the crowds all these things in parables; without a parable he told them nothing. This was to fulfil what had been spoken through the prophet: 'I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.'

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*Please sit*

## Sermon

The Revd Alexa McDonnell

## Prayers of Intercession

*Prayers of Intercession, prepared by Archdeacon Rachel Mann, are offered in diverse voices.*

*Please stand, if you are able*



# The Liturgy of the Sacrament

## The Peace

President Jesus said: 'Love one another;  
as I have loved you, so you are to love one another.'

All The Peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace*

## Preparation of the Table

### Taking of the Bread and Wine

#### The Offertory Song 'I Surrender All'

*During the song, a collection for the mission and aims of the Cathedral will be taken. Please use the Gift Aid envelope that is with this order of service. Alternatively, please donate using the QR Code found on page 2. Online worshippers may donate via this link:*

[www.manchestercathedral.org/get-involved/donate](http://www.manchestercathedral.org/get-involved/donate)

All to Jesus I surrender,  
all to him I freely give;  
I will ever love and trust him,  
in his presence daily live.  
*I surrender all, I surrender all;  
All to thee, my blessed Saviour,  
I surrender all.*

All to Jesus I surrender,  
make me, Saviour, wholly thine;  
let me feel thy Holy Spirit,  
truly know that thou art mine.  
*I surrender all...*

All to Jesus I surrender,  
Lord, I give myself to thee;  
fill me with thy love and power,  
let thy blessing fall on me.  
*I surrender all...*

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## The Eucharistic Prayer

President The Lord be with you,  
All **and also with you.**

President Lift up your hearts.  
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
All **It is right to give thanks and praise.**

President It is right to praise you,  
Father, Lord of all creation;  
in your love you made us for yourself.  
When we turned away  
you did not reject us,  
but came to meet us in your Son.  
All **You embraced us as your children  
and welcomed us to sit and eat with you.**

President In Christ you shared our life  
that we might live in him and he in us.  
All **He opened his arms of love upon the cross  
and made for all the perfect sacrifice for sin.**

President On the night he was betrayed,  
at supper with his friends  
he took bread, and gave you thanks;  
he broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
All **Father, we do this in remembrance of him:  
his body is the bread of life.**

President At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you for the forgiveness of sins;  
do this in remembrance of me.  
All **Father, we do this in remembrance of him:  
his blood is shed for all.**

President As we proclaim his death and celebrate his rising in glory,  
send your Holy Spirit that this bread and this wine  
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts  
make us one in Christ, our risen Lord.**

President With your whole Church throughout the world  
we offer you this sacrifice of praise  
and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

### **The Lord's Prayer**

*Please say the Lord's Prayer in the language of your choice*

President As our Saviour taught us, so we pray.

All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

*The president breaks the consecrated bread and says*

President Every time we eat this bread  
and drink this cup,

All **we proclaim the Lord's death  
until he comes.**

## Communion

*The invitation to Communion is said*

President    Come to this table,  
                 not because you must but because you may,  
                 not because you are strong, but because you are weak.  
                 Come, not because any goodness of your own  
   gives you a right to come,  
                 but because we all need mercy and help.  
                 Come, because you love the Lord a little  
                 and would like to love him more.  
                 Come, because he loved you and gave himself for you.  
                 Come and meet the risen Christ, for we are his Body.  
All            **Amen.**

*Please be seated*

## Agnus Dei

*The Agnus Dei is said as the bread is broken*

All            **Lamb of God,  
                 you take away the sin of the world:  
                 have mercy on us.**

**Lamb of God,  
                 you take away the sin of the world:  
                 have mercy on us.**

**Lamb of God,  
                 you take away the sin of the world:  
                 grant us peace.**

*The president and people receive communion. Authorized words of distribution are used and the communicant replies*

**Amen.**

*Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.*

*Gluten-free wafers are available. Please let the minister know as you approach for Communion. Please follow the directions of the stewards.*

## Communion Song 'Remembrance'

Oh, how could it be  
that my God would welcome me  
into this mystery?  
say, "Eat this bread, take this wine"  
now the simple made divine  
for any to receive.

*By your mercy  
we come to your table.  
By your grace  
you are making us faithful.*

Lord, we remember you  
and remembrance leads us to worship,  
and as we worship you  
our worship leads to communion.  
We respond to your invitation,  
we remember you.

See his body, his blood,  
know that he has overcome.  
Every trial we will face  
none too lost to be saved,  
none too broken or ashamed,  
all are welcome in this place.

*By your mercy  
we come to your table.  
By your grace  
you are making us faithful.*

Lord, we remember you  
and remembrance leads us to worship,  
and as we worship you  
our worship leads to communion.  
We respond to your invitation,  
we remember you.

Dying, you destroyed our death.  
Rising, you restored our life.  
Lord Jesus, come in glory!  
Lord Jesus, come in glory!

*By your mercy  
we come to your table.  
By your grace  
you are making us faithful.*

Lord, we remember you  
and remembrance leads us to worship,  
and as we worship you  
our worship leads to communion.  
We respond to your invitation,  
we remember you.

*Matt Redman © 2009 Sparrow Records/sixstepsrecords*

## **Music for reflection after Communion**

*'How Beautiful are the feet' (G F Handel) sung by Akan Edet*

## **Post-Communion Prayer**

President Blessed God, help us,  
whom you have fed and satisfied in this Eucharist  
to hunger and thirst for what is right;  
help us, who here have rejoiced and been glad,  
to stand with those who are persecuted and reviled  
help us, who here have glimpsed the life of heaven,  
to strive for the cause of right,  
and for the coming of the kingdom of Jesus Christ,  
who is alive and reigns now and for ever.

All **Amen.**

All **Merciful God,  
you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to serve your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand, if you are able*

## **The Dismissal**

### **Charge and Blessing**

The Rt Revd Dr David Walker  
Bishop of Manchester (*He, Him, His*)

## Final Song – ‘Crown Him With Many Crowns’

Crown him with many crowns,  
the Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified;  
no angels in the sky  
can fully bear that sight,  
but downward bends their burning eye  
at mysteries so bright.

Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

*Matthew Bridges © public domain*

Deacon      Let us go in peace to love and serve the Lord.  
All            **In the name of Christ. Amen.**

*Please stay for refreshments after the service.*

*Please take this order of service away with you  
to reflect upon the readings and prayers,  
and as a reminder of your visit today.*

### **Village Church**

Begins on Sunday 24th September 2023 at 4.00 pm (doors open from 3.30 pm) then the 2nd & 4th Sunday of every month at LGBT Foundation, Fairburn House (2nd Floor), 72, Sackville Street, Manchester. M1 3NJ - A safe and welcoming space for the LGBTQ+ community and allies to worship together, support each other and have fun! Just turn up.  
Contact: Paul on 07561 471185 or fatherpaulp@gmail.com

**Open Table** is growing and expanding across **Greater Manchester**.  
Come as you are:

- on the second Sunday of the month at St Paul's CofE, Erskine Rd, Manchester M9 6RA. Refreshments from 6pm, service at 6.30 pm. You are advised to contact northmanchester@opentable.lgbt for the latest details of the next service.
- on the third Sunday of the month at Sacred Trinity CofE, Chapel St, Salford M3 7WQ. Refreshments from 6.45pm, service at 7.15 pm.
- on the fourth Sunday of each month at St Luke's CofE, Wythenshawe, M22 4PT. Refreshments from 6.00 pm, service at 6.30 pm.

### **Sources**

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- Clare-Young, A & J (Eds). (2002). *Grace Like Glitter*. Glasgow: Wild Goose.