

Sung Eucharist



Fifteenth Sunday after Trinity
17th September 2023
10.30 am

Missa Brevis in D
Wolfgang Amadeus Mozart

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:





Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

President and Preacher

Canon Nigel Ashworth
Canon Pastor

Large-print copies of this booklet are also available

Music Before the Service

Canzonetta in C, BuxWV 167

Dietrich Buxtehude (1637-1707)

Gathering

Please stand

The Processional Hymn

Christ is our corner-stone,
on him alone we build;
with his true saints alone
the courts of heaven are filled;
on his great love
our hopes we place
of present grace
and joys above.

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray
each holy day
thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Harewood NEH 206
S S Wesley (1810-1876)

Latin, 7th century
tr John Chandler (1806-1876)

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

Words of welcome are said.

Prayers of Penitence

Deacon God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life. *John 3.16*

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our neighbours
as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Please stand

Gloria in Excelsis

sung by the Choir

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.*

*Lord, only-begotten Son,
Jesus Christ; Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy upon us;
you take away the sins of the
world, receive our prayer;
you are seated
at the right hand of the Father
have mercy upon us.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Genesis 50.15-21

A Reading from the Book Genesis:

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Praise the Lord, O my soul:
and all that is within me praise his holy name.

Praise the Lord, O my soul: and forget not all his benefits;

Who forgiveth all thy sin: and healeth all thine infirmities;

Who saveth thy life from destruction:
and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things:
making thee young and lusty as an eagle.

The Lord executeth righteousness and judgement:
for all them that are oppressed with wrong.

He shewed his ways unto Moses:
his works unto the children of Israel.
The Lord is full of compassion and mercy:
long-suffering, and of great goodness.

He will not always be chiding:
neither keepeth he his anger for ever.

He hath not dealt with us after our sins:
nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth:
so great is his mercy also toward them that fear him.

Look how wide also the east is from the west:
so far hath he set our sins from us.

Yea, like as a father pitieth his own children:
even so is the Lord merciful unto them that fear him.

Book of Common Prayer

Second Reading

Romans 14.1-12

A Reading from the Letter to the Romans:

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope
where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to live unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying we live, and are reborn
through death's dark night to endless day;
Lord, make us servants of your peace
to wake at last in heaven's light.

O Waly Waly NEH 423
Somerset folk song

James Quinn SJ (1919-2010)
after Francis of Assisi

Gospel Reading

Matthew 18.21-35


All turn to face the Gospel book. An acclamation heralds the Gospel reading

Choir 

Cantor The Lord is full of compassion and mercy, long-suffering and of great goodness.

All **Alleluia! Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ, according to Matthew.

All 

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his

knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he would pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

At the end

This is the Gospel of the Lord.

All



Please sit

The Sermon

Canon Nigel Ashworth

The sermon is followed by a time of silence for reflection. Please stand for the Creed

The Nicene Creed

All

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come.
Amen.**

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

All Lord, in your mercy,
hear our prayer.

At the end

All Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new.

2 Corinthians 5.17

All The peace of the Lord be always with you,
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the mission and aims of the Cathedral will be taken. Please use the Gift Aid envelope that is with this order of service. Alternatively, please donate using the QR Code found on page 2.

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend;
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend;
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
Before thy throne we sinners bend;
to us thy quickening power extend.

Thrice holy! Father, Spirit, Son -
mysterious Godhead, Three in One,
before thy throne we sinners bend;
grace, pardon, life to us extend.

Rievaulx NEH 358ii
J B Dykes (1823-1876)

Edward Cooper (1770-1833)

The president takes the bread and wine.

President Holy God,
pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.
All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

Such is the abundance of your strong compassion
that you healed the wounds of our sins
and lifted us out of death into new and undying life.
You pour into our hearts the Spirit of holiness
to offer us the gift of a blessed resurrection
and an eternal destiny as your beloved sons and daughters.

And so, Lord God, with angels and all saints
we exult and glorify your holy name,
evermore praising you and singing:

Choir	<p>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.</p>	<p><i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i></p>
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President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup we make the memorial
 of Christ your Son our Lord.

Deacon	Great is the mystery of faith:
All	<p>Christ has died: Christ is risen: Christ will come again.</p>

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour
 and glory and power
 be yours for ever and ever.
 Amen.**

Please be seated

The Lord's Prayer

Please say the Lord's Prayer in the language of your choice

President As our Saviour taught us, so we pray.

All **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power
 and the glory are yours
 now and for ever.
 Amen.**

The Breaking of the Bread

The president breaks the consecrated bread and says

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Communion

The invitation to Communion is said

President God's holy gifts
for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This prayer is offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit,
that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei

Sung by the Choir

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God
you take away the sin of the world
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God
you take away the sin of the world
grant us peace.*

Anthem

Sung by the Choir

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum

in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
Esto nobis praegustatum,
in mortis examine.

*Hail true body, born
of the Virgin Mary:
You who truly suffered and were
sacrificed
on the cross for the sake of man:
from whose pierced side
flowed blood
Be a foretaste for us
In the trial of death.*

Wolfgang Amadeus Mozart (1756-1791)

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All **Amen.**

All

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

Amazing grace! (how sweet the sound)
that saved a wretch like me
I once was lost, but now am found
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved
how precious did that grace appear
the hour I first believed!

Through many dangers, toils and snares
I have already come
'tis grace that brought me safe thus far
and grace will lead me home.

The Lord has promised good to me
his word my hope secures
he will my shield and portion be
as long as life endures.

Yes, when this heart and flesh shall fail
and mortal life shall cease
I shall possess within the veil
a life of joy and peace.

The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called us here below,
will be forever mine.

Amazing Grace CP 375
American folk-hymn melody
arr Christopher Stokes

John Newton (1725-1807)

The Blessing

President The peace of God,
 which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon Let us go in the peace of Christ.

All **Thanks be to God.**

Music after the Service

Prelude and Fugue in C major, BWV 545

Johann Sebastian Bach (1685-1750)

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service,
is copyright © The Archbishops' Council 2000.*

Services this Week

Sunday 17th September

5.30 pm Choral Evensong

Monday 18th September

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

Tuesday 19th September

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

Wednesday 20th September

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

Thursday 21st September *Matthew, Apostle & Evangelist*

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

Friday 22nd September

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

Saturday 23rd September

9.00 am Morning Prayer

followed by Holy Communion

4.30 pm Evening Prayer

Sunday 24th September *16th after Trinity*

8.45 am Matins followed by Holy Communion

10.30 am Sung Eucharist *with a celebration of the 40th Anniversary of the Ordination of the Ven David Sharples*

5.30 pm Choral Evensong



COMMUNITY FRIDGE

Let's Help
People in
Their Time Of
Need

Welcome to our community fridge.

This is open to everyone and free of charge.

Our community fridge runs every Monday and Friday from 11am, which is available on a first-come, first-serve basis.

We have an amazing team that collects surplus food from our local sandwich shops and supermarkets.



Usually, we have sandwiches, pasties and soups and might have other things ie: bread or fruit that we can add to the bag.

We suggest coming as early as possible on the day as this is very popular and the fridge can get empty within the first couple of hours of us opening.

This helps to stop food waste and helps us to distribute unwanted food to the people who can make use of it.



If you are interested in donating your surplus food or supporting our community fridge then please get in touch or donate through our website.

Thank you and hope to see you soon.

Get In Touch Via
Phone, Email,
& Social Media

Call 07751 855229 / 07515 110208

Web: rainbowsurprise.com

Email: hello@rainbowsurprise.com



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Harvest Celebration 2023

On Sunday October 1st
we will celebrate God's
goodness in the Harvest:

At our 10.30 am Sung Eucharist
we will also welcome
the Revd Grace Thomas
to the Cathedral Team.

There will be a 'bring and share'
lunch after the service.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.