

# Holy Eucharist



The Last Sunday after Trinity  
29th October 2023  
10.30 am

Communion Service  
*John Merbecke*

## **Welcome to Manchester Cathedral**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:





### **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Receiving Holy Communion**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

Canon Nigel Ashworth

### **Preacher**

The Revd Grace Thomas

### **Organist**

The organ is played by Geoffrey Woollatt  
Sub-Organist.

Large-print copies of this booklet are also available

# Gathering

*Please stand*

## The Processional Hymn

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.

O make but trial of his love:  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

Wiltshire NEH 467  
George Smart (1776-1867)

Nahum Tate & Nicholas Brady 'New Version'  
1696

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All **Amen.**

President The Lord be with you,  
All **and also with you.**

*Words of welcome are said*

## Prayers of Penitence

Deacon Jesus said,  
'Come to me all who labour and are heavy laden  
and I will give you rest.'  
*Matthew 11.28*

Let us come to him in penitence and faith.

All **Almighty God,  
our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

President Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

# Gloria in Excelsis

*Cantor* *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.

4 We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

8 we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10 God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

23 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

25 For thou on - ly art ho - ly; thou on - ly art the Lord;

26 thou on - ly, O Christ, with the Ho - ly Ghost,

art Most High in the glo - ry of God the Fa - ther. A - men.

Remain standing

## Collect

*The president says the Collect for today*

President Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit*

## The Liturgy of the Word

### First Reading

Leviticus 19.1-2, 15-18

A Reading from the Book Leviticus:

The LORD spoke to Moses, saying: 'Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.'

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

## Psalm 1

President Blessed are they who have not walked  
in the counsel of the wicked, nor lingered in the way of sinners,  
nor sat in the assembly of the scornful.

All **Their delight is in the law of the Lord  
and they meditate on his law day and night.**

President Like a tree planted by streams of water  
bearing fruit in due season, with leaves that do not wither,  
whatever they do, it shall prosper.

All **As for the wicked, it is not so with them;  
they are like chaff which the wind blows away.**

President Therefore the wicked shall not be able to stand  
in the judgement,  
nor the sinner in the congregation of the righteous.

All **For the Lord knows the way of the righteous,  
but the way of the wicked shall perish.**

## Second Reading

I Thessalonians 2.1-8

A Reading from the First Letter to the Thessalonians:

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*



## Gradual Hymn

May the grace of Christ our Saviour  
and the Father's boundless love,  
with the Holy Spirit's favour,  
rest upon us from above.

Thus may we abide in union  
with each other and the Lord,  
and possess, in sweet communion,  
joys which earth cannot afford.

To the God whose wisdom made us,  
to the Son who set us free,  
to the sanctifying Spirit,  
glory, endless glory, be.

*Waltham* NEH 298  
Heinrich Albert (1604-1651)  
adapted Charles Steggall (1826-1905)

John Newton (1725-1807)  
and Editors

*Remain standing*

## Gospel Reading

Matthew 22.34-46

*All turn to face the Gospel book.*

Deacon     Hear the gospel of our Lord Jesus Christ  
              according to Matthew.

All            **Glory to you, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?'

He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'" This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him

Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*At the end*

Deacon     This is the Gospel of the Lord.  
All           **Praise to you, O Christ.**

*Please sit*

## **The Sermon**

The Revd Grace Thomas

*The sermon is followed by a time of reflection. Please stand for the Creed.*

## **The Nicene Creed**

All           **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead.  
and the life of the world to come. Amen.**

*Please sit or kneel*

### **Prayers of Intercession**

*Prayers of intercession incorporate this response*

All            Lord, in your mercy,  
**hear our prayer.**

*At the end*

All            Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

#### **The Peace**

President    Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.        *cf Ephesians 2.14*

All            The peace of the Lord be always with you,  
**and also with you.**

Deacon      Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Table Taking of the Bread and Wine

### The Offertory Hymn

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love.  
Take my feet, and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine:  
it shall be no longer mine.  
Take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.

*Nottingham CP 58 I ii*  
*Wenzel Muller (1747-1815)*

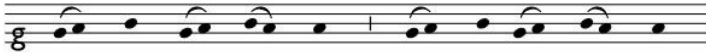
*Frances Ridley Havergal (1836-1879)*

*The president takes the bread and wine*

President    Holy God,  
              pour upon the poverty of our love,  
              and the weakness of our praise,  
              the transforming fire of your presence.

All            **Amen.**

# The Eucharistic Prayer



The Lord be with you *R.* and al-so with you.



Lift up your hearts. *R.* **We lift them to the Lord.**



Let us give thanks to the Lord our God.



*R.* **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.  
Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.  
Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing,

*Organ*

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,

5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.

Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Accept our praises, heavenly Father,  
 through your Son our Saviour Jesus Christ,  
 and as we follow his example and obey his command,  
 grant that by the power of your Holy Spirit  
 these gifts of bread and wine  
 may be to us his body and his blood;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you; this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
 we remember his offering of himself  
 made once for all upon the cross;  
 we proclaim his mighty resurrection and glorious ascension;  
 we look for the coming of your kingdom,  
 and with this bread and this cup we make the memorial  
 of Christ your Son our Lord.

Deacon      Great is the mystery of faith:  
All            **Christ has died:  
Christ is risen:  
Christ will come again.**

President    Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All            **Blessing and honour  
and glory and power  
be yours for ever and ever. Amen.**

*Please sit*

### **The Lord's Prayer**

*Please say the Lord's Prayer in the language of your choice*

President    As our Saviour taught us, so we pray.  
All            **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

*The president breaks the consecrated bread and says*

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*The Agnus Dei is sung*

*Organ*

4 O Lamb of God, that ta - kest a - way  
6 the sins of the world, have mer - cy up - on us.  
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.  
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Communion

*The invitation to Communion is said*

President Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*This prayer for spiritual Communion is offered on behalf of those joining the service online*



President    Heavenly Father, source of all life!  
              Send us your Holy Spirit,  
              that we may recognize  
              and grow in the love of Christ present in the Eucharist,  
              who handed himself over for us.  
              Amen.

*Prayer of the 52nd International Eucharistic Congress, 2021*

*The president and people receive communion. Authorized words of distribution are used and the communicant replies*

**Amen.**

*Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*Please follow the directions of the stewards.*

### **Prayer after Communion**

*A period of reflection is held. Please stand if you can as the President approaches the Altar*

President    God of all grace,  
              your Son Jesus Christ fed the hungry  
              with the bread of his life  
              and the word of his kingdom:  
              renew your people with your heavenly grace,  
              and in all our weakness  
              sustain us by your true and living bread;  
              who is alive and reigns, now and for ever.

All            **Amen.**

All            **Merciful God,**  
              **you have called us to your table**  
              **and fed us with the bread of life.**  
              **Draw us and all people to serve your Son,**  
              **our Saviour Jesus Christ.**  
              **Amen.**

# The Dismissal

## Hymn

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the ancient of days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*St Denio NEH 377*

*W Chalmers Smith (1824-1908)*

*Adapted from a Welsh song*

*John Roberts's 'Caniadau y Cyssegr' 1839*

## The Blessing

President    The peace of God,  
              which passes all understanding,  
              keep your hearts and minds  
              in the knowledge and love of God,  
              and of his Son Jesus Christ our Lord;  
              and the blessing of God almighty,  
              the Father, the Son, and the Holy Spirit,  
              be among you and remain with you always.

All            **Amen.**

## The Sending Out

Deacon      Let us go in peace to love and serve the Lord.

All            **In the name of Christ. Amen.**

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.



**FOODDRIVE**

**Project**

Let's Help  
People In  
Their Time  
Of Need

**PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT**

### Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT MASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS	DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINNERS HOUSE HOLD CLEANING PRODUCTS	On our Website <a href="http://rainbowsurprise.com">rainbowsurprise.com</a>  Our PayPal Link <a href="mailto:pay@rainbowsurprise.com">pay@rainbowsurprise.com</a>  Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331

Thank you for your support towards our food drive project. If you need more information then please contact us today



# All Souls 2023

Commemoration  
of the Faithful Departed

Sung Eucharist on  
Thursday November 2nd  
at 5.30 pm

Manchester Cathedral Choir  
Durufle's 'Requiem'

## Services this Week

### Sunday 29th October

4.30 pm Evening Prayer

### Monday 30th October

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

### Tuesday 31st October

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong with the Commissioning of the  
Man Dio Growing Faith Team

### Wednesday 1st November *All Saints Day*

9.00 am Morning Prayer *BCP*

1.10 pm Holy Communion *not live-streamed*

5.30 pm Choral Evensong

### Thursday 2nd November *All Souls Day*

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

5.30 pm Sung Eucharist *In Memoriam*

### Friday 3rd November

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Saturday 4th November

9.00 am Morning Prayer

1.10 pm Holy Communion *not live-streamed*

4.30 pm Evening Prayer

### Sunday 5th November *Fourth before Advent*

8.45 am Matins followed by Holy Communion

10.30 am Holy Eucharist

5.30 pm Choral Evensong

## **All Souls Names**

If you would like a loved one who has died to be remembered at the All Souls Service, please enter their names on the forms available or email [vergers@manchestercathedral.org](mailto:vergers@manchestercathedral.org)

## **Confirmation**

Do you want to be confirmed – or would you like to find out more about it? If so, please speak with the Revd Grace Thomas or email her on [canon.missioner@manchestercathedral.org](mailto:canon.missioner@manchestercathedral.org).



**FREE**

Musical event for  
children aged 6-9

## Be a Chorister for a Day

### Want to experience life as a Manchester Cathedral Chorister?

Join us at Manchester Cathedral on **Saturday 4 November** from **10am – 2.30pm** for our Be a Chorister for a Day event. Our day involves fun musical games and warm ups, a tour of Chetham's School of Music, meeting and performing with the Cathedral Choir and a chance to find out all the opportunities on offer to choristers.

Open to boys and girls aged 6-9 years old.

The event is **FREE** but you'll need to book in advance and all children attending must be accompanied by a responsible adult.



Reserve your free place now by emailing:  
[music@manchestercathedral.org](mailto:music@manchestercathedral.org)  
or call 0161 833 2220

## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.  
This information will not be shared with any other agency.

**Thank you.**