



Sung Eucharist



Advent Sunday
3rd December 2023
10.30 am

Messe Solennelle
Jean Langlais

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Alternatively, please donate using this QR Code:





Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Receiving Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead - simply bow your head when you come up so the Eucharistic Minister will know.

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

Communicants are asked not to dip communion wafers into the wine.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

President

The Dean

Preacher

Canon Nigel Ashworth
Canon Pastor

Large-print copies of this booklet are also available

Music Before the Service

Nun komm, der Heiden Heiland [Now come, Saviour of the Nations]

BWV 599

J S Bach (1685-1750)

Gathering

Please stand

The Advent Prose

sung by the Choir

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

Be not wroth very sore, O Lord,
neither remember iniquity forever:
Thy holy cities are a wilderness,
Sion is a wilderness, Jerusalem a desolation:
our holy and beautiful house,
where our fathers praised thee

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

We have sinned and are as an unclean thing,
And we all do fade as a leaf,
and our iniquities, like the wind, have taken us away;
thou hast hid thy face from us:
and hast consumed us, because of our iniquities.

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

Ye are my witnesses, saith the Lord,
and my servant whom I have chosen;
that ye may know me and believe me:
I, even I, am the Lord, and beside me there is no Saviour:
and there is none that can deliver out of my hand.

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

Comfort ye, comfort ye my people,
my salvation shall not tarry:
I have blotted out as a thick cloud thy transgressions:
Fear not, for I will save thee:
For I am the Lord thy God, the Holy One of Israel,
thy Redeemer.

*Drop down, ye heavens, from above,
and let the skies pour down righteousness.*

Mode i

The Processional Hymn

O come, O come, Emmanuel!
Redeem thy captive Israel,
that into exile drear is gone
far from the face of God's dear Son.

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

O come, thou Branch of Jesse! Draw
the quarry from the lion's claw;
from the dread caverns of the grave,
from nether hell, thy people save.

Rejoice! Rejoice! Emmanuel...

O come, O come, thou Dayspring bright!
Pour on our souls thy healing light;
dispel the long night's lingering gloom,
and pierce the shadows of the tomb.

Rejoice! Rejoice! Emmanuel...

O come, thou Lord of David's Key!
The royal door fling wide and free;
safeguard for us the heavenward road,
and bar the way to death's abode.

Rejoice! Rejoice! Emmanuel...

O come, O come, Adonai,
who in thy glorious majesty
from that high mountain, clothed with awe,
gavest thy folk the elder law.

Rejoice! Rejoice! Emmanuel...

Veni Emmanuel NEH 11

Melody adapted from a French Missal

Thomas Helmore (1811-1890)

based on the Advent Antiphons

tr T A Lacey (1835-1931)

The Greeting

President Grace, mercy and peace
 from God our Father and the Lord Jesus Christ
 be with you.

All **And also with you.**

Words of welcome are said.

The Advent Wreath

Each Sunday in the season we mark those who prepared for Christ's coming, The first candle recalls the Patriarchs. After the candle is lit the following prayer is said

President Blessed are you, sovereign Lord, God of our ancestors:
to you be praise and glory for ever.
You called the patriarchs to live by the light of faith
and to journey in the hope of your promised fulfilment.
May we be obedient to your call
and be ready and watchful to receive your Christ,
a lamp to our feet and a light to our path;
for you are our light and our salvation.

All **Blessed be God for ever.**

Prayers of Penitence

Deacon When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.
Therefore in the light of Christ let us confess our sins.

cf 1 Corinthians 4.5

All **God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.
Amen.**

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit.
and raise you to new life in Christ our Lord.

All **Amen.**

Kyrie Eleison

sung by the Choir

Kyrie eleison,
Christe eleison,
Kyrie eleison.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Please remain standing

The Collect

The president leads the people in prayer and says the Collect

Almighty God,
give us grace to cast away the works of darkness
and to put on the armour of light,
now in the time of this mortal life,
in which your Son Jesus Christ came to us in great humility;
that on the last day,
when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to the life immortal;
through him who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Isaiah 64.1-9

A Reading from the Book of the Prophet Isaiah:

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and

all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity for ever. Now consider, we are all your people.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 80.1-7, 17-19 *Qui regis Israel*

sung by the Choir

Hear, O thou Shepherd of Israel,
thou that ledest Joseph like a sheep:
shew thyself also, thou that sittest upon the cherubims.

Before Ephraim, Benjamin, and Manasses:
stir up thy strength, and come, and help us.

Turn us again, O God:
shew the light of thy countenance, and we shall be whole.

O Lord God of hosts:
how long wilt thou be angry with thy people that prayeth?

Thou feedest them with the bread of tears:
and givest them plenteousness of tears to drink.

Thou hast made us a very strife unto our neighbours:
and our enemies laugh us to scorn.

Turn us again, thou God of hosts:
shew the light of thy countenance, and we shall be whole.

Let thy hand be upon the man of thy right hand: and upon the
son of man, whom thou madest so strong for thine own self.

And so will not we go back from thee:
O let us live, and we shall call upon thy Name.

Turn us again, O Lord God of hosts:
shew the light of thy countenance, and we shall be whole.

Book of Common Prayer

Second Reading

I Corinthians 1.3-9

A Reading from the First Letter to the Corinthians:

My brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

Hark! a thrilling voice is sounding;
'Christ is nigh,' it seems to say,
'cast away the works of darkness,
O ye children of the day.'

Wakened by the solemn warning
let the earthbound soul arise;
Christ, her Sun, all ill dispelling,
shines upon the morning skies.

Lo, the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven.

That when next he comes with glory,
and the world is wrapped in fear,
with his mercy he may shield us,
and with words of love draw near.

Honour, glory, might, and blessing
to the Father and the Son
with the everlasting Spirit,
while eternal ages run.

*Merton CP 26
W H Monk (1823-1889)*

*From the Latin
tr Edward Caswall (1814-1878)*

Gospel Reading

Mark 13.24-37

All turn to face the Gospel book. An acclamation heralds the Gospel reading


Choir 

Al - - le - lu - ia, Al - - le - lu - ia.

Cantor Jesus said “Heaven and earth will pass away, but my words will not pass away” Alleluia.

All **Alleluia! Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ according to Mark.

All 

Glo - ry to you, O Lord.


Jesus said to his disciples: ‘In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see “the Son of Man coming in clouds” with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.’

At the end

This is the Gospel of the Lord.

All 

Praise to you, O Christ.

Please sit

The Sermon

Canon Nigel Ashworth

The sermon is followed by a time of silence for reflection. Please stand for the Creed

The Nicene Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.
Amen.**

Please sit or kneel

Prayers of Intercession

Prayers of intercession incorporate this response

Lord, hear us.
All **Lord, graciously hear us.**

The prayers conclude with this prayer

Eternal Light, shine into our hearts;
eternal Goodness, deliver us from evil;
eternal Power, be our support;
eternal Wisdom, scatter the darkness of our ignorance;
eternal Pity, have mercy on us;
that with all our heart and mind and strength
we may seek your face
and be brought by your infinity mercy
to your holy presence;
through Jesus Christ our Lord.

Alcuin of York

All **Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.
The peace of the Lord be always with you.

cf Galatians 5.22,23

All The peace of the Lord be always with you,
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

During the hymn, a collection for the Cathedral will be taken.

Hills of the north, rejoice,
river and mountain-spring,
hark to the advent voice;
valley and lowland, sing.
Christ comes in righteousness and love,
he brings salvation from above.

Isles of the southern seas,
sing to the listening earth;
carry on every breeze,
hope of a world's new birth:
In Christ shall all be made anew;
his word is sure, his promise true.

Lands of the east, arise,
he is your brightest morn,
greet him with joyous eyes,
praise shall his path adorn:
your seers have longed to know their Lord;
to you he comes, the final word.

Shores of the utmost west,
lands of the setting sun,
welcome the heavenly guest
in whom the dawn has come:
He brings a never-ending light,
who triumphed o'er our darkest night.

Shout, as you journey home;
songs be in every mouth!
Lo, from the north they come,
from east and west and south!
In Jesus all shall find their rest,
in him the universe be blest.

Little Cornard NEH 7
Martin Shaw (1875-1958)

Editors, based on C E Oakley (1832-1965)

The president takes the bread and wine.

President Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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President Lord God, you are the most holy one,
enthroned in splendour and light, yet
in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with all your saints at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
In the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

Please say the Lord's Prayer in the language of your choice

President As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread and says

President Every time we eat this bread
and drink this cup,

All **we proclaim the Lord's death
until he comes.**

Communion

The invitation to Communion is said

President God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This prayer is offered for all who join the service online

Heavenly Father, source of all life!
Send us your Holy Spirit, that we may recognize
and grow in the love of Christ present in the Eucharist,
who handed himself over for us. Amen.

Prayer of the 52nd International Eucharistic Congress, 2021

The president and people receive communion. Authorized words of distribution are used and the communicant replies

Amen.

Members of all Christian Churches are welcome to receive Holy Communion. If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (that is in both elements of bread and wine). If you prefer, continuing to receive only bread is also permitted. Consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

Please follow the directions of the stewards.

Agnus Dei

sung by the Choir

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God
you take away the sin of the world
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God
you take away the sin of the world
have mercy on us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God
you take away the sin of the world
grant us peace.

Anthem

sung by the Choir

Adam lay ybounden,
bounden in a bond:
Four thousand winter
thought he not too long.

And all was for an apple,
an apple that he took,
as clerkès finden
written in their book.

Nè had the apple taken been,
the apple taken been,
ne had never our lady
abeen heavenè queen.

Blessèd be the time
that apple taken was,
therefore we moun singen,
Deo gracias!

Boris Ord (1897-1961)

15th century

Arranged by Barry Rose (b1934-)

A period of reflection is held. Please stand if you can as the president approaches the Altar

Prayer after Communion

President O Lord our God,
 make us watchful and keep us faithful
 as we await the coming of your Son our Lord;
 that, when he shall appear,
 he may not find us sleeping in sin
 but active in his service and joyful in his praise;
 through Jesus Christ our Lord.

All **Amen.**

All **Fill us, good Lord,
 with your Spirit of love;
 and as you have fed us
 with the one bread of heaven,
 so make us one in heart and mind,
 in Jesus Christ our Lord.
 Amen.**

The Dismissal

Hymn

Wake, O wake! With tidings thrilling
the watchmen all the air are filling,
arise, Jerusalem, arise!
Midnight strikes! no more delaying,
'The hour has come!' we hear them saying.
'where are ye all, ye virgins wise?
The Bridegroom comes in sight,
raise high your torches bright!

Alleluia!

The wedding song swells loud and strong:
go forth and join the festal throng.

Zion hears the watchmen shouting,
her heart leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!
her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesu, God's own Son!

Alleluia!

Let us prepare to follow there,
where in thy supper we may share.

Every soul in thee rejoices;
from earth and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow.

Alleluia!

Grant us to raise, to length of days,
the triumph-chorus of thy praise.

Wachet Auf NEH 16

Melody by Philipp Nicolai (1556-1608)

Harmony by J S Bach (1685-1750)

Philipp Nicolai (1556-1608)

tr FC Burkitt (1864-1935)

cf Matthew 25 1-13 & Revelation 19.6-9

The Blessing

President Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon As we await our coming Saviour,
let us go in the peace of Christ.

All **Thanks be to God.**

Music after the Service

Prélude, Symphony No 4, Op 32

Louis Vierne (1870-1937)

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service,
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Advent Conversations

During Advent, we will host a series of conversations following the 10.30 am service, where we will discuss the readings of the day. A light vegetarian snack will be provided and it will be a great opportunity to go a bit deeper into the texts and learn from one another. The first conversation is today at 12.15 and all are warmly welcome. Colouring materials will be made available for children so that parents can attend.

Services this Week

for other Advent events please see the Cathedral website:
www.manchestercathedral.org

Sunday 3rd December

4.30 am Evening Prayer
6.30 pm Advent Procession

Monday 4th December

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Tuesday 5th December

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Wednesday 6th December

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong

Thursday 7th December

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
5.30 pm Choral Evensong
6.30 pm Lighting up of the Christmas Tree

Friday 8th December

9.00 am Morning Prayer
1.10 pm Holy Communion *not live-streamed*
4.30 pm Evening Prayer

Saturday 9th December

9.00 am Morning Prayer
followed by Holy Communion
4.30 pm Evening Prayer

Sunday 10th December *2nd in Advent*

8.45 am Matins followed by Holy Communion
10.30 am Sung Eucharist
5.30 pm Choral Evensong

MANCHESTER BAROQUE

MESSIAH

G. F. Handel

in aid of



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7pm, Saturday 9th December 2023
at Manchester Cathedral

Tickets: £10 - £45
from manchesterbaroque.co.uk

Manchester Cathedral Choir

Conductor: Christopher Stokes

Manchester Baroque

Leader: Pauline Nobes

Soprano: Danni O'Neill

Mezzo: Carris Jones

Tenor: James Beddoe

Bass: James Geidt

Organ: Geoffrey Woollat



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Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.